

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **May-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: METRO MANDAUE 2006	Area 1-E	Club President SHIERWIN G. LAYSON	Club Secretary REYNOLDS DORADO
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A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: **July 06, 2020**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
no meetings							
ECQ							

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary: 25	Existing Honorary Members: 12
No. Of Dropped Members Restored: 0	Add: New Honorary Members: 0
No. Of Active Members Dropped: 0	Total Honorary Members: 12
Month-end Total Members per MyRotary (Excluding Honoray) 25	

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: 032-3453539	DS Barbette H/phone: 0936-9691380
Office of the Dist. Governor Email Address: govphilipatan@gmail.com		

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  REYNOLDS DORADO Club Secretary	Attested by:  SHIERWIN G. LAYSON Club President	A Copy of this report has been Furnished to: HERMIE GO Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**